

03-29-01

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PTO/SB/05 (11-00)

Approved for use through 10/31/2002. OMB 0651-0032

Patent and Trademark Office: U.S. DEPARTMENT OF COMMERCE

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**UTILITY PATENT APPLICATION TRANSMITTAL**

(Only for new nonprovisional applications under 37 CFR 1.53(b))

Attorney Docket No. 42390P11088

(maximum 12 characters)

First Named Inventor Anurag PrakashTitle: A SIMPLE POCKET ASSISTANTExpress Mail Label No. EL627471954US

**ADDRESS TO:** Assistant Commissioner for Patents  
 Box Patent Application  
 Washington, D. C. 20231

**APPLICATION ELEMENTS**

See MPEP chapter 600 concerning utility patent application contents.

1.   X   **Fee Transmittal Form (e.g., PTO/SB/17)**  
 (Submit an original, and a duplicate for fee processing)
2.        **Applicant Claims Small Entity Status. (37 CFR 1.27)**
3.   X   **Specification (Total Pages   18  )**  
 (preferred arrangement set forth below)
  - Descriptive Title of the Invention
  - Cross Reference to Related Applications
  - Statement Regarding Fed sponsored R & D
  - Reference sequence listing, a table,  
     or a computer program listing appendix
  - Background of the Invention
  - Brief Summary of the Invention
  - Brief Description of the Drawings (if filed)
  - Detailed Description
  - Claim(s)
  - Abstract of the Disclosure
4.   X   **Drawings(s) (35 USC 113) (Total Sheets   8  )**
5.   X   **Oath or Declaration (Total Pages   5  )**
  - a.   X   Newly Executed (Original or Copy)
  - b.        Copy from a Prior Application (37 CFR 1.63(d))  
 (for Continuation/Divisional with Box 17 completed)
    - i.        **DELETIONS OF INVENTOR(S)** Signed statement attached deleting  
 inventor(s) named in the prior application, see 37 CFR 1.63(d)(2)  
 and 1.33(b).
    - c.        Unsigned.
6.        **Application Data Sheet. (37 CFR 1.76)**
7.        CD-ROM or CD-R in duplicate, large table or Computer Program (Appendix)
8.        Nucleotide and/or Amino Acid Sequence Submission  
 (if applicable, all necessary)
  - a.        Computer Readable Form (CRF)
  - b.        Specification Sequence Listing on.
    - i.        CD-ROM or CD-R (2 copies), or
    - ii.        paper
  - c.        Statement verifying identity of above copies

03/27/01  
 Jc839 U.S. PTO

Jc971 U.S. PTO  
 09/819292  
 03/27/01

09849292 032701

# ACCOMPANYING APPLICATION PARTS

9. ☒ **Assignment Papers (cover sheet & documents(s))**  
 10. ☐ a. Separate 37 CFR 3.73(b) Statement (where there is an assignee)  
☒ b. Power of Attorney  
 11. ☐ English Translation Document (if applicable)  
 12. ☐ a. Information Disclosure Statement (IDS)/PTO-1449  
☐ b. Copies of IDS Citations  
 13. ☐ **Preliminary Amendment**  
 14. ☒ **Return Receipt Postcard (MPEP 503) (Should be specifically itemized)**  
 15. ☐ Certified Copy of Priority Document(s) (if foreign priority is claimed)  
 16. ☐ **Request and Certification under 35 U.S.C. 122(b)(2)(B)(i). Applicant must attach form PTO/SB/35 or its equivalent.**  
 17. ☒ Other: Copy of postcard with express mail stamp

**18A. If a CONTINUING APPLICATION, check appropriate box and supply the requisite information:**

☐ Continuation ☐ Divisional ☐ Continuation-in-part (CIP)  
 Of Prior Application No. \_\_\_\_\_ Examiner \_\_\_\_\_ Group Art Unit \_\_\_\_\_  
 (which is a ☐ continuation/ ☐ divisional/ ☐ CIP of prior application no. \_\_\_\_\_,  
 which is a ☐ continuation/ ☐ divisional/ ☐ CIP of prior application no. \_\_\_\_\_) (List entire chain of priority)

**Applicant(s):** Also include a Preliminary Amendment to amend the specification to claim priority.  
**For CONTINUATION AND DIVISIONAL APPS only:** The entire disclosure of the prior application, from which an oath or declaration is supplied under Box 5b, is considered a part of the disclosure of the accompanying continuation or divisional application and is hereby incorporated by reference. The incorporation can only be relied upon when a portion has been inadvertently omitted from the submitted application parts.

**18B. Statement under 37 CFR 3.73(b) for continuing application:**

The undersigned states that \_\_\_\_\_ (name of assignee) is  
 the assignee of the entire right, title, and interest in the accompanying patent application by virtue of an  
 assignment recorded in the Patent and Trademark Office at Reel. No. \_\_\_\_\_ Frame No. \_\_\_\_\_  
 (or a copy of which is attached).

## 19. Correspondence Address

\_\_\_\_\_ Customer Number or Bar Code Label \_\_\_\_\_  
 or \_\_\_\_\_ (Insert Customer No. or Attach Bar Code Label here)

☒ Correspondence Address Below

NAME John P. Ward  
BLAKELY, SOKOLOFF, TAYLOR & ZAFMAN LLP

ADDRESS 12400 Wilshire Boulevard  
Seventh Floor

CITY Los Angeles STATE California ZIP CODE 90025-1026

Country U.S.A. TELEPHONE (408) 720-8300 FAX (408) 720-9397

Name (PRINT/TYPE): John P. Ward Registration No.: 40.216  
 Signature: \_\_\_\_\_ Date: 3/27/01

**FEE TRANSMITTAL FOR FY 2001****TOTAL AMOUNT OF PAYMENT (\$)** 902.00**Complete if Known:**

Application No. Not yet Assigned  
 Filing Date Herewith  
 First Named Inventor Anurag Prakash  
 Group Art Unit Not Yet Assigned  
 Examiner Name Not Yet Assigned  
 Attorney Docket No. 42390P11088

**METHOD OF PAYMENT (check one)**

1. ☒ The Commissioner is hereby authorized to charge indicated fees and credit any over payments to:

Deposit Account Number 02-2666  
 Deposit Account Name \_\_\_\_\_

☒ Charge Any Additional Fee Required Under 37 CFR 1.16 and 1.17

☐ Applicant claims small entity status. See 37 CFR 1.27

2. ☒ Payment Enclosed: ☒ Check  
 \_\_\_\_\_ Credit Card  
 \_\_\_\_\_ Money Order  
 \_\_\_\_\_ Other

**FEE CALCULATION****1. BASIC FILING FEE**

| Large Entity |          | Small Entity |          | Fee Description                    | Fee Paid      |
|--------------|----------|--------------|----------|------------------------------------|---------------|
| Code         | Fee (\$) | Code         | Fee (\$) |                                    |               |
| 101          | 710      | 201          | 355      | Utility application filing fee     | <u>710.00</u> |
| 106          | 320      | 206          | 160      | Design application filing fee      | _____         |
| 107          | 490      | 207          | 245      | Plant filing fee                   | _____         |
| 108          | 710      | 208          | 355      | Reissue filing fee                 | _____         |
| 114          | 150      | 214          | 75       | Provisional application filing fee | _____         |

**SUBTOTAL (1)** \$ 710.00**2. EXTRA CLAIM FEES**

|                    |          | Extra Claims |          | Fee from below |              | Fee Paid |              |
|--------------------|----------|--------------|----------|----------------|--------------|----------|--------------|
| Total Claims       |          | - 20** =     |          | X              |              | =        |              |
| <u>24</u>          |          |              | <u>4</u> | X              | <u>18.00</u> | =        | <u>72.00</u> |
| Independent Claims | <u>4</u> | - 3** =      | <u>1</u> | X              | <u>80.00</u> | =        | <u>80.00</u> |
| Multiple Dependent |          |              |          |                |              | =        |              |

**\*\*Or number previously paid, if greater; For Reissues, see below.**

| Large Entity |          | Small Entity |          | Fee Description   |
|--------------|----------|--------------|----------|---|
| Code         | Fee (\$) | Code         | Fee (\$) |   |
| 103          | 18       | 203          | 9        | Claims in excess of 20                                    |
| 102          | 80       | 202          | 40       | Independent claims in excess of 3                         |
| 104          | 270      | 204          | 135      | Multiple dependent claim, if not paid                     |
| 109          | 80       | 209          | 40       | **Reissue independent claims over original patent         |
| 110          | 18       | 210          | 9        | **Reissue claims in excess of 20 and over original patent |

**SUBTOTAL (2)** \$ 152.00

## EXPRESS MAIL CERTIFICATE OF MAILING

"Express Mail" mailing label number: EL627471954US

Date of Deposit: March 27, 2001

I hereby certify that I am causing this paper or fee to be deposited with the United States Postal Service "Express Mail Post Office to Addressee" service on the date indicated above and that this paper or fee has been addressed to the Assistant Commissioner for Patents, Washington, D. C. 20231

Lucia Sanchez

(Typed or printed name of person mailing paper or fee)

[Signature]  
(Signature of person mailing paper or fee)

3/27/01  
(Date signed)

Serial/Patent No.: \*\*\* Filing/Issue Date: Herewith  
Client: INTEL CORPORATION  
Title: A SIMPLE POCKET ASSISTANT

BSTZ File No.: 42390PI 1088 Atty/Secty Initials: JPW/DNT/lis  
Date Mailed: March 27, 2001 Docket Due Date: \_\_\_\_\_

The following has been received in the U.S. Patent & Trademark Office on the date stamped hereon:

|  |  |  |
|--|--|--|
| <input type="checkbox"/> Amendment/Response (____ pgs.)  | <input checked="" type="checkbox"/> Express Mail No.: <u>EL627471954US</u>           | <input checked="" type="checkbox"/> Check No. <u>41769</u> |
| <input type="checkbox"/> Appeal Brief (____ pgs.) (in triplicate)                                    | <input type="checkbox"/> _____ Month(s) Extension of Time                            | Amt: <u>\$862.00</u>                                       |
| <input checked="" type="checkbox"/> Application - Utility ( <u>18</u> pgs., with cover and abstract) | <input type="checkbox"/> Information Disclosure Statement & PTO-140 (____ pgs.)      | <input checked="" type="checkbox"/> Check No. <u>41770</u> |
| <input type="checkbox"/> Application - Rule 1.53(b) Continuation (____ pgs.)                         | <input type="checkbox"/> Issue Fee Transmittal                                       | Amt: <u>\$ 40.00</u>                                       |
| <input type="checkbox"/> Application - Rule 1.53(b) Divisional (____ pgs.)                           | <input type="checkbox"/> Notice of Appeal  |  |
| <input type="checkbox"/> Application - Rule 1.53(b) CIP (____ pgs.)                                  | <input type="checkbox"/> Petition for Extension of Time                              |  |
| <input type="checkbox"/> Application - Rule 1.53(d) CPA Transmittal (____ pgs.)                      | <input type="checkbox"/> Petition for _____  |  |
| <input type="checkbox"/> Application - Design (____ pgs.)  | <input type="checkbox"/> Postcard  |  |
| <input type="checkbox"/> Application - PCT (____ pgs.)   | <input type="checkbox"/> Power of Attorney (____ pgs.)                               |  |
| <input type="checkbox"/> Application - Provisional (____ pgs.)                                       | <input type="checkbox"/> Preliminary Amendment (____ pgs.)                           |  |
| <input checked="" type="checkbox"/> Assignment and Cover Sheet <u>4</u> Pages                        | <input type="checkbox"/> Reply Brief (____ pgs.)                                     |  |
| <input checked="" type="checkbox"/> Certificate of Mailing   | <input type="checkbox"/> Response to Notice of Missing Parts                         |  |
| <input checked="" type="checkbox"/> Declaration & POA ( <u>5</u> pgs.) <u>executed</u>               | <input type="checkbox"/> Small Entity Declaration for Indep. Inventor/Small Business |  |
| <input type="checkbox"/> Disclosure Docs & Orig & Copy of Inventor's Signed Letter (____ pgs.)       | <input checked="" type="checkbox"/> Transmittal Letter, in duplicate <u>2</u> Pages  |  |
| <input checked="" type="checkbox"/> Drawings: <u>8</u> # of sheets includes <u>10</u> figures        | <input checked="" type="checkbox"/> Fee Transmittal, in duplicate <u>2</u> Pages     |  |

☒ Other: Copy of postcard w/ express mail stamp